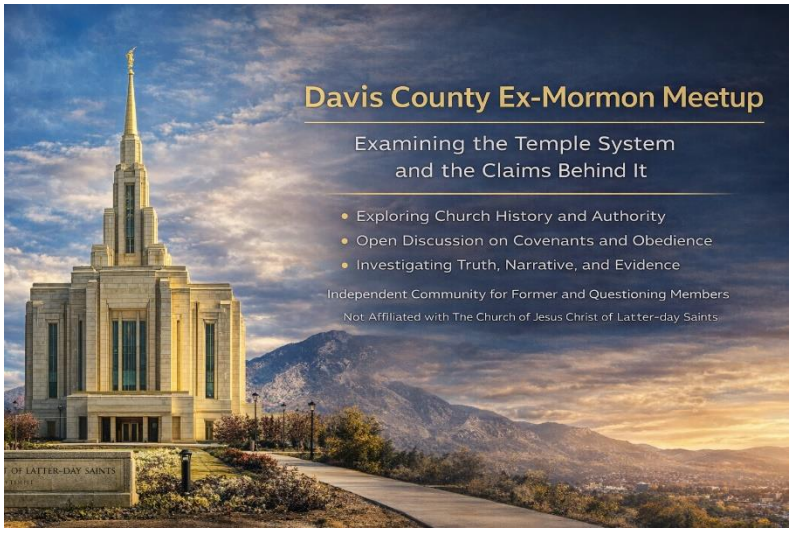
Davis County Ex-Mormon meetup Sunday Nov 8, 2026, 2:30 PM

At Smiths Marketplace,1370 W 200 N, Kaysville, UT 84037. Entering Smith's turn right, take the up staircase on the right side of Starbucks, turn right on the 2nd floor at the top of the stairs, take 10 strides passing the lockers to the conference room entrance on the right. **Contact**: Francis 'Nelson' Henderson, 858-668-6943, francisnh12@gmail.com

All links from Invitations. (390 Members)



Our purposes: when leaving Mormonism, people often find that they no longer have community or support. Our goal is to provide support for each other and to build community. So, whether you are a member, or left the church recently, or have been out for years, or were never Mormon but are looking for community, come and socialize with us and share your story.

We assist anyone wishing to resign their Church membership or post their own Exit Statement. Recommend www.wasmormon.org.

Duty of Candor The Church is not entitled to decide what the individual gets to know.
Temple-Temptations Web Site: Life Belongs to the One Who Lives It.
"The Grand Deception" Art Carpenter's comparison of the New Testament KJV to LDS doctrines.
Full Exit Statement of Francis 'Nelson' Henderson

2026-11-08 Invitation: Second Open Letter Review

This Open Letter draft follows after the first review on Nov 1, 2026. Members may submit comments or suggestions in person at the Sunday 2:30 PM Meetup or **Contact by phone or email**: Francis 'Nelson' Henderson, 858-668-6943, francisnh12@gmail.com

The Open Letter begins: "An open letter to the First Presidency, Quorum of the Twelve Apostles, and governing corporate leadership of The Church of Jesus Christ of Latter-day Saints:

We charge that your institution has reached a point at which continued historical revision without corresponding institutional action is ethically indefensible. Your own Gospel Topics Essays, historical publications, silent revisions to your Book of Mormon, and Temple Endowment establish institutional knowledge of foundational difficulties in the narratives on which you solicit faith, money, labor, obedience, and life-altering covenants. We do not presume to know your private beliefs. We do insist that what your institution has officially acknowledged imposes a duty upon those who govern it.

The principle is straightforward: The greater the authority an institution claims over another person's life, the greater its Duty of Candor concerning the evidence supporting that authority, the greater is its duty to correct the consequences of misleading claims. Disclosure is the beginning of accountability, not its completion."

-- The End --

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francisnh12@gmail.com

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Notice Regarding Terminology and Affiliation

This document is a personal statement of religious history, opinion, and commentary. It is not affiliated with or endorsed by The Church of Jesus Christ of Latter-day Saints.

The terms "LDS," "Mormon," and "Mormonism" are used in their common historical and descriptive sense.

Miscellaneous Links:

Duty of Candor

Temple Temptations site pdf copy here.

https://www.temple-temptations.com/

Exit Statement of Francis Nelson Henderson

https://www.fnhenderson.us/

Open Letter draft