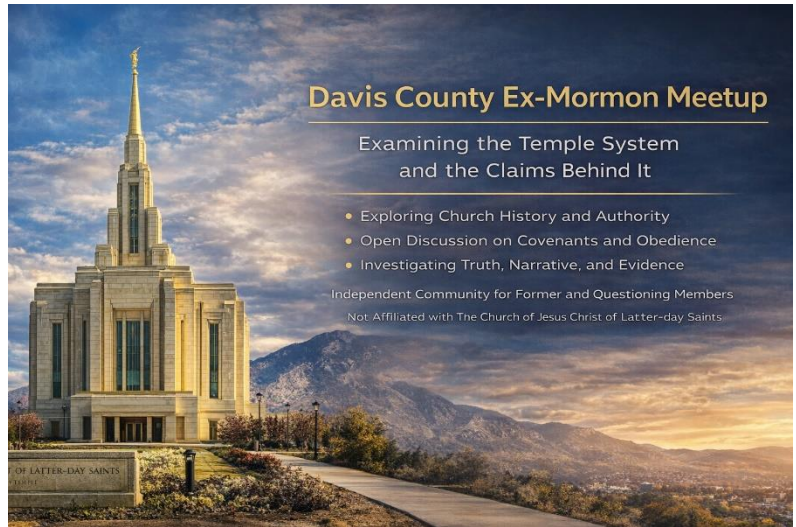


Davis County Ex-Mormon meetup Sunday April 19, 2026, 10:30 AM at Smiths Marketplace, 1370 W 200 N, Kaysville, UT 84037. Entering Smith's turn right, take the up staircase on the right side of Starbucks, turn right on the 2nd floor at the top of the stairs, take 10 strides passing the lockers to the conference room entrance on the right. **Contact:** Francis 'Nelson' Henderson, 858-668-6943, francisnh12@gmail.com

[All links from Invitations.](#) (375 Members)

Our purposes: First, we uncover the fallacies, deception, and misinformation employed by the LDS Church to gain control over our lives.

Secondly, when leaving Mormonism, people often find that they no longer have community or support. Our goal is to provide support for each other and to build community. So, whether you are a member, or left the church recently, or have been out for years, or were never Mormon but are looking for community, come and socialize with us and share your story.



We assist anyone wishing to resign their Church membership or post their own Exit Statement. Recommend www.wasmormon.org.

“[The Grand Deception](#)” Art Carpenter’s new comparison, line-by-line, teachings of the King James Version of the New Testament against LDS doctrines.” Note: Art’s work is always found here: [All links from Invitations Full Exit Statement](#) of Francis ‘Nelson’ Henderson

Invitation: [The Book of Mormon](#)

Video: President Nelson demonstrating his [face into the brim](#) (0:51),

Dan McClellan [Why don't I apply the same critical lens to the Book of Mormon?](#) (3:15).

[Cracks in the Foundation: The Truth About Mormon History & Doctrine](#) △ (48:41) – An [Ex-Mormon Informant](#) cuts through the falsehoods and whitewashed narratives of the LDS Church, presenting verifiable facts.

[The Mormon Deflection: Chapter 3 - Book of Mormon and DNA Studies](#) △ (46:56) Audio, An Ex-Mormon Informant

One does not understand the context in which Smith claimed he dug the Golden Plates out of the Hill Comorah without understanding that Joseph Smith conducted at least 18 treasure digs between 1822-1827. Smith was put on trial in 1826 before [Judge Neely](#) in Bainbridge, New York as a “disorderly person” for his treasure digging fraud. Funded by Josiah Stowell, in a case brought by Stowell’s nephew, Peter [Bridgeman](#), after watching Joseph Smith’s methods in being the “seer” of the money digging party¹. Such scams were already described by Benjamin Franklin² long before Joseph Smith made it his means of generating an income.



Why are Modern Church Leaders like President Nelson and all the Apostles incapable of seeing through the whole scam even calling themselves “Seers.”³ just like Joseph Smith did when he put his magic Seer stone in his hat while dictating the entire BofM. The self-deception can be explained by understanding that since childhood they

¹ “Book of Mormon: Joseph Smith and [Treasure Digging](#)”

² Benjamin Franklin, The Papers of Benjamin Franklin 1: 134–39, [The Captain Kidd Connection](#) △ (14:50) An Ex-Mormon Informant.

³ [President Nelson portrays Book of Mormon translation using the hat and seer stone.](#) (0:45)

<https://www.churchofjesuschrist.org/media/video/2020-05-0290-the-book-of-mormon-is-tangible-evidence-of-the-restoration?lang=eng> (9:18) From LDS Church Web Site: Description President Russell M. Nelson and Jean B. Bingham, Relief

Society General President, discuss the translation of the Book of Mormon at the site in Pennsylvania where Joseph Smith translated it.

have wrongly replaced reason with emotions and have practiced it their whole lives. Smith manipulated his followers by convincing them to believe their emotions reveal the truth. [President Nelson demonstrates](#) (0:51) he has lost his ability to doubt or to question.

For example, this entire section calls upon all believing readers to be intellectually honest. Contemporary accounts about Captain Kidd⁴ of buried treasure fame, say Kid visited the port city named "Moroni" on the island of "[Cumorah](#)" (the Comoros Islands near Madagascar). Joseph named the spirit guarding the buried gold plates, "Moroni," and the buried treasure location, "Cumorah."

Why are there so many anachronisms in the BofM? "Why does *The Book of Mormon* quote Isaiah before Isaiah was written? Why does it mention the *Bible* a millennia before the *Bible* even existed? Why has *The Book of Mormon* preserved the errors in the King James translation such as 'virgin' for 'young woman'? Why is 'Christ' used when it is a Greek word, not the Israelite word Messiah?"⁵



⁶Even though no golden plates are available for analysis of the Book of Mormon translation, such as are the papyrus for the Book of Abraham, a tremendous archeological record is present. Contrary to what I was misled to believe, the archeological record does not support the Book of Mormon account:⁷

No. 1 – The Plant-Life Test of the Book of Mormon. Wheat, barley, figs, and grapes are all mentioned in the Book of Mormon, but no evidence supports the existence of these plants in Mesoamerica. "The negative score on the plant-life test should not be treated too lightly. An abundance of evidence supporting the existence of these plants has been found in other parts of the world of antiquity."⁸

⁴ Mormon Stories: LDS Nuclear Submarine Commander, Full Part 3 Episode 1468, Captain Kidd, buried treasure at [Cumorah](#) (Madagascar), Capital City Maroni - 10 min clip at 50:30 Minutes.

⁵ Mormon Think: "[It Started with Science](#)," By Dianne Chryst Ormond, Resignation letter.

[The Book of Mormon – The Most Incorrect Book on Earth](#) (14:18), An Ex-Mormon Informant.

⁶ [Book of Mormon Issues](#), LDS Discussions

[Book of Mormon Overview, Part 1: Joseph Smith and Treasure Digging:](#)

[Book of Mormon Overview, Part 2: The Gold Plates:](#)

[Book of Mormon Overview, Part 3: The Translation:](#)

[Book of Mormon Overview, Part 4: The Lost 116 Pages:](#)

[Book of Mormon Overview, Part 5: DNA and the Lamanites:](#)

[Book of Mormon Overview, Part 6: Surrounding Influences:](#)

[Book of Mormon Overview, Part 7: Anachronisms:](#)

[Book of Mormon Overview, Part 8: Tight vs Loose Translation Theories:](#)

[Book of Mormon Overview, Part 9:](#)

[-Official LDS Essay "Book of Mormon Translation" with Discussion Notes](#)

[-Official LDS Essay "Book of Mormon DNA Studies" with Discussion Notes](#)

[-Deutero-Isaiah and King James Bible Problems](#)

[-Historicity of Faith Promoting Stories -The Lost 116 Pages](#)

⁷ Evidence The Book of Mormon Is False - [Alyssa Grenfell](#) (A young returned Sister Missionary tells of her discoveries.)

⁸ Larson, [Gold Plates](#), 179

No. 2 – The Animal-Life Test of the Book of Mormon. The Book of Mormon mentions the ass, bull, calf, cattle, cow, goat, horse⁹, ox, sheep, sow (swine), and elephant. “Evidence of the foregoing animals has not appeared in any form—ceramic representations, bones or skeletal remains, mural art, sculptured art, or any other form. ... The zero score presents a problem that will not go away with ignoring of it. ... That evidence of the ancient existence of these animals is not elusive is found in the fact that proof of their existence in the ancient old-world is abundant.”¹⁰



No. 3 – The Script Test of the Book of Mormon. “This is a crucial test since a developed writing system is a hallmark of civilization. ... New World inscriptions ought to be found in cuneiform (for the Jaredites) and Hebrew and Egyptian (for the Nephites). ... Scholars today see no linguistic relationship between any native American language or script and ‘ancient Egyptian, Sumerian/Akkadian, or Hebrew languages or writing systems’”¹¹

The moral authority of the Book of Mormon can be examined to see if it is profound. Also, the book can be examined to see that errant beliefs from early American Christianity are not justified as virtues within it. The following three mistakes from early American Christian fundamentalism are perpetuated in the Book of Mormon.

First, attributing to God, behavior that makes Him vengeful or murderous. “... the Spirit said unto me again: Slay him, for the Lord hath delivered him into thy hands; Behold the Lord slayeth the wicked to bring forth his righteous purposes. ... Therefore, I did obey the voice of the Spirit, and took Laban by the hair of the head, and I smote off his head with his own sword. (1 Nephi 4:11-18)”

Second, defining people as inherently evil and unworthy. “For they are carnal and devilish, and the devil has power over them, yea, even that old serpent that did beguile our first parents, which was the cause of their fall; which was the cause of all mankind becoming carnal, sensual, devilish, ... (Mosiah 16:3).”

The BofM is full of early American Christian superstitious beliefs¹² about the devil. The Devil's Influence was thought to tempt people into sinning and leading them away from God. Over time, as society progressed and scientific explanations of the unknown became more prevalent, many of these superstitions diminished in influence, though remnants of these beliefs are kept alive by the BofM in contemporary LDS culture.

Third, enthroning tribal intolerance while justifying racism. The ancestors of native Americans are described in the Book of Mormon as “white, and exceedingly fair and delightsome” but so “that they might not be enticing unto my people the Lord God did cause a skin of blackness to come upon them” so that they would become “loathsome” to the Nephites. “And cursed shall be the seed of him that mixeth with their seed; for they shall be cursed even with the same cursing...(2 Nephi 5: 21-23)”

Skin shaming Native Americans, Joseph Smith constructed in the Book of Mormon a mistaken and now disavowed (and edited out) explanation for Native American skin color. All of the above confirm an investigator’s

⁹ Note: Extinct horse bones are found in Mexico, however the bones themselves are not radiocarbon dated because collagen was not available from the bones. Only the surrounding soil was radiocarbon dated. Since the bones and the soil are shallow, it means the carbon14 dating of the soil is unreliable because fresh young carbon14 dissolved in rainwater washes down into the soil making the date measurements appear younger. This phenomenon is understood but ignored by some LDS who are trying to prove their belief that horses existed in Book of Mormon times. Horses in the Americas are known to have gone extinct long before.

¹⁰ Larson, Gold Plates,182

¹¹ Ibid, 204, 210

¹² [Bible scholar and best selling author, Bart Ehrman!](#) (2:21:15) Mormon Stories, EP 2120. Bart is a retired professor from the University of North Carolina at Chapel Hill. [Love Thy Stranger: How the Teachings of Jesus Transformed the Moral Conscience of the West](#), Christian Nationalism

suspicion that Book of Mormon origins are from the 19th century. Furthermore, “Unless an individual has experienced an unusual and an extensive historical education, he little realizes that a speculative relationship of the American Indian to a Hebraic origin is a most time worn thesis which must have sprung from the imaginations of some of the theologically inclined soon after 1492.”¹³

Not only is this racist skin shaming explanation of the American Indian origins, Joseph Smith’s thesis in the Book of Mormon, but also Pastor Ethan Smith’s thesis (no relation). He first published *View of the Hebrews* four years before start of the Book of Mormon “translation”, in 1823 in Poultney, Vermont adjoining county (on the West) of Windsor County where the Smith family lived.¹⁴ LDS General Authority, B. H. Roberts writes, “... did Ethan Smith’s *View of the Hebrews* furnish structural material for Joseph Smith’s Book of Mormon? It has been pointed out in these pages that there are many things in the former book that might well have suggested many major things in the other. Not a few things merely, one or two, or a half dozen, but many; and it is this fact of many things of similarity and the cumulative force of them that makes them so serious a menace to Joseph Smith’s story of the Book of Mormon’s origin.”¹⁵

For example, from *View of the Hebrews* (p.150), is a description of Indian pontifical dress, “In resemblance of the *Urim and Thummim*, the American Archimagus wears a *breast plate* made of a white conch-shell, with two holes bored in the middle of it... in imitation of the precious stones of the Urim¹⁶” ... “Can there be any doubt, but that the things said in Ethan Smith’s book, on the matter of the ‘Urim and Thummim,’ ‘breast plates,’ and curious stones’ and attachments to breast plates’ – all published from eight to five years before the Book of Mormon was, are sufficient to suggest the Urim and Thummim as described by Joseph Smith?¹⁷” [See History of the Church, 5:537]



Interestingly, Scott C. Dunn draws a parallel between the use of the Urim and Thummim stones above, and “automatic writing” as the very method through which Joseph Smith produced the Book of Mormon. “... significant... statements by Martin Harris, David Whitmer, Emma Smith, Joseph Knight, Sr., Elizabeth Ann Whitmer Cowdery, Isaac Hale [u](#), and others... report that Joseph dictated the Book of Mormon with his face buried in a hat looking at a “seer” stone or, possibly, the spectacle-like pair of transparent stones known as the ‘interpreters’ or Urim and Thummim. Emma Smith and Elizabeth Whitmer Cowdery report that the Prophet would perform this operation for hours on end. Most of these accounts, some of them by eyewitnesses, indicate that Joseph was reading words or sentences which he saw in the sacred instruments. This certainly implies a relatively effortless or automatic process.¹⁸ Moreover, this use of a crystal or stone to dictate information is a

¹³ Mervin B. Hogan, “A Parallel: A Matter of Chance versus Coincidence”, Included with a Photomechanical Reprint of *View of the Hebrews*, 1825 Edition, Utah Lighthouse Ministry, Salt Lake City, 17

¹⁴ B.H. Roberts, *Roberts’ Manuscript Revealed*, “A Parallel”, Modern Microfilm, 1980, Salt Lake City, 407

¹⁵ Larsen, *Gold Plates*, 147

¹⁶ B.H. Roberts, *Studies of the Book of Mormon*, University of Illinois Press, 1985, ISBN 0-252-01043-4, 207 - 208

¹⁷ *Ibid*, 208

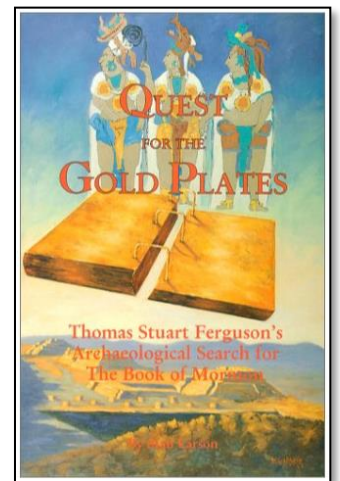
¹⁸ Scott Dunn says, “In addition to clarifying the translation process, an automatic writing model of the Book of Mormon helps illuminate certain aspects of this volume which have never adequately been explained. Such, for example, is the case with the extensive use of the Bible in the Book of Mormon. In addition to the lengthy passages from Isaiah, the Book of Mormon is replete with allusions, expressions, and quotations from the King James translation of the Old and New Testaments. Since many of these quotations occur in settings hundreds of years before the biblical manuscripts were composed, it seems highly unlikely that these verbatim extractions were engraved on the Nephite plates.... Automatic writing, on the other hand, provides a very simple explanation of these circumstances. Just as individuals under hypnosis have been able to quote lengthy passages in foreign languages which they heard at the age of three, so have automatic

well-known method of producing automatic writing ...”¹⁹

LDS General Authority, B.H. Roberts, poses similar questions. “Was Joseph Smith possessed of a sufficiently vivid and creative imagination as to produce such a work as the Book of Mormon from such common knowledge as was in the communities where he lived in his boyhood and young manhood, from the Bible, and more especially from the *View of the Hebrews*, by Ethan Smith? That such power of imagination would have to be of a high order is conceded; that Joseph Smith possessed such a gift of mind there can be no question. The fact of it is first established by the testimony of the mother who bore him, Lucy Smith. ...

‘I presume our family presented an aspect as singular as any that ever lived upon the face of the earth – all seated in a circle, father, mother, sons and daughters, and giving the most profound attention to a boy, eighteen years of age, who had never read the Bible through in his life; he seemed much less inclined to the perusal of books than any of the rest of our children, but far more given to meditation and deep study ... During our evening conversations, Joseph would occasionally give us some of the most amusing recitals that could be imagined. He would describe the ancient inhabitants of this continent, their dress, mode of traveling, and the animals upon which they rode; their cities, their buildings, with every particular; their mode of warfare; and also their religious worship. This he would do with as much ease, seemingly, as if he had spent his whole life among them.’ (History of the Prophet, 1901 edition, Salt Lake City, Utah. Published under the sanction and direction of the late President Joseph F. Smith.)

It must be remembered that the above took place before the young prophet had received the plates of the Book of Mormon. ... And yet it must be from that book that he would get his knowledge of the ancient inhabitants of America, unless he has caught suggestions from such common knowledge, or that which was taken for ‘knowledge,’ as existed in the community concerning ancient American civilization and built by the imagination from this and possible contact with Ethan Smith’s *View of the Hebrews* his description of the ancient inhabitants of the land, their life, religion and customs. A year later he will be helped by the Josiah Priest’s book, *The Wonders of Nature and Providence*, published only twenty miles away, and it will have much to say about the Hebrew origin of the American Indian, and his advanced culture and civilization. Whence comes the young prophet’s ability to give these descriptions “with as much ease as if he had spent his whole life” with these ancient inhabitants of America? Not from the Book of Mormon, which is, as yet a sealed book to him; ... These evening recitals could come from no other source than the vivid, constructive imagination of Joseph Smith, a remarkable power which attended him through all his life. It was as strong and varied as Shakespeare’s and no more to be accounted for than the English Bard’s.



writers produced detailed information from books which they have read but, in some cases, cannot remember reading. Thus, if Joseph Smith’s scriptural productions borrow material from the Bible he was known to study, this is certainly consistent with other cases of automatic writing. This phenomenon of memory, known as cryptomnesia, may also explain the presence of writing styles and literary patterns which are found both in the Book of Mormon and the Bible.

Because such feats of recall often occur in automatic writing, this phenomenon also helps us understand the inclusion in the Book of Mormon of so many concepts which seem to belong to nineteenth-century New England. A number of Mormon writers, for example, have pointed out that the Book of Mormon incorporates theological concepts and addresses religious debates common in Joseph Smith’s environment. In addition, the book capitalizes and expands on theories of the origin of the American Indian which were circulating in that part of the country in the 1820’s but which have been rejected by anthropologists and ethnologists today.”

¹⁹ Scott C. Dunn, “Spirit Writing”, *Sunstone*, June 1985, 24 [Automatic Writing](#)

Parley P. Pratt, one of Joseph Smith's most gifted followers, himself a poet, and wonderful preacher ... said: 'He possessed a noble boldness, and independence of character; his manner was easy and familiar ... his intelligence universal, and his language abounding in original eloquence peculiar to himself – not polished – not studied – not smothered and softened by education and refined by art; but flowing forth in its own native simplicity, and profusely abounding in variety of subject and manner. He was interested and edified while, at the same time, he amused and entertained his audience; and none listened to him that were ever weary with his discourse. I have known him to retain a congregation of willing and anxious listeners for many hours together, in the midst of cold or sunshine, rain or wind, while they were laughing at one moment and weeping the next. Even his most bitter enemies were generally overcome if he could once get at their ears' (Autobiography of Parley P. Pratt, p. 47)."²⁰

"In light of this evidence, there can be no doubt as to the possession of a vividly strong, creative imagination by Joseph Smith, the Prophet, an imagination, it could with reason be argued, which, given the suggestions that are to be found in the 'common knowledge' of accepted American antiquities of the times, supplemented by such a work as Ethan Smith's *View of the Hebrews*, would make it possible for him to create a book such as the Book of Mormon is."²¹

Church Historian B.H. Roberts continues, "If ... the view be taken that the Book of Mormon is merely of human origin; that a person of Joseph Smith's limitations in experience and in education, who was ... of the period that produced the book – if it be assumed that he is the author of it, then it could be said there is much [internal evidence](#) in the book itself to sustain such a view.

In the first place there is a certain lack of perspective in the things the book relates as history that points quite clearly to an undeveloped mind as their [origin](#). The narrative proceeds in characteristic disregard of conditions necessary to its reasonableness, as if it were a tale told by a child, with utter disregard for consistency."²² For example, there is the excessively rapid rural population growth in the new world²³, the impracticalities of distance, travel, and time in the story of "Lehi's departure from Jerusalem"²⁴, "'Liahona', the wonder compass ... which worked by faith"²⁵, the transportation of the Jeradites, their flocks, fowls, honey bees, fish, seeds of every kind (Ether 2:1-3), water, "and also food for their flocks and herds"²⁶ aboard their six small vessels with glowing stones for light. Adding to the difficulties of the Jeradite voyage is the duration. This company of human souls and these animals, flocks, seeds, provisions, and water were at sea for "three hundred and forty and four days" (Ether 6:11)! Only twenty-one days short of a whole year!

"Is it much to be wondered at if intelligent people to whom the Book of Mormon is presented for consideration, should ask: Do we have here a great historical document²⁷, or only a wonder tale, told by an undeveloped mind, living in a period and in an environment where the miraculous in 'history' is accepted without limitations and is

²⁰ 1.) Roberts, "A Book of Mormon Study", 243 – 245:

Studies of the Book of Mormon, Signature Books, Edited by Brigham D. Madsen, ([On Amazon](#))

2.) Mormon Stories [#1346](#): Shannon Caldwell Montez - The Secret Mormon Meetings of 1922

3.) [The Secret Mormon Meetings of 1922](#), University of Nevada, Thesis - Master of Arts, 2019, By Shannon Caldwell Montez

4.) Lost Faith or Honest Inquiry? [B.H. Roberts Deep Dive](#) [△](#) (31:53) [Benjamin Park, Historian](#)

²¹ Roberts, "A Book of Mormon Study", 250

²² Ibid, 251

²³ John C. Kunich, Multiply Exceedingly: Book of Mormon Population Sizes, *Sunstone*, Vol. 14-3, 27-44

²⁴ Roberts, "A Book of Mormon Study", 251

²⁵ Ibid, 255

²⁶ Ibid, 257

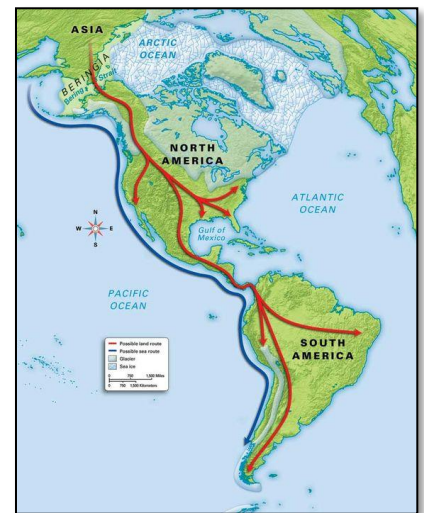
²⁷ Mormon Scholar Terry L Givens' Shocking [Admission](#), "Although the Book of Mormon claims to be equally inspired, and to dictate a sacred history every bit as ancient as Kings or Chronicles, virtually nothing associated with the Book of Mormon's origins or subject matter can be independently traced to a time earlier than 1827"

supposed to account for all inconsistencies and lapses that challenge human credulity in the thought and in the easy philosophy that *all things are possible with God?*²⁸

The above extracts from B.H. Roberts, *Studies of the Book of Mormon*, were unpublished for half a century. In our time, former B.Y.U. teacher of Hebrew, the Hebrew Bible, and Near Eastern Studies, Dr. David P. Wright, applied his training in the method of “Historical Criticism”, to study the historical aspects of the Book of Mormon – its date and authorship, the historical veracity of events described in it, and the existence of ideas and practices in the periods in which they are claimed to have existed. His published results say, “...The book also offers descriptions – negative descriptions – about the personality and character of supposed Native American ancestors²⁹. A critical study of the Book of Mormon, as I have indicated, shows that *Joseph Smith was its author* [italic added], which carries with it the implication that these perspectives about Native Americans were his own speculations. We have the ethical responsibility of examining the validity of this critical perspective seriously and carefully lest we hold unfounded notions that create attitudes that [have been and] are injurious to Native Americans.³⁰”

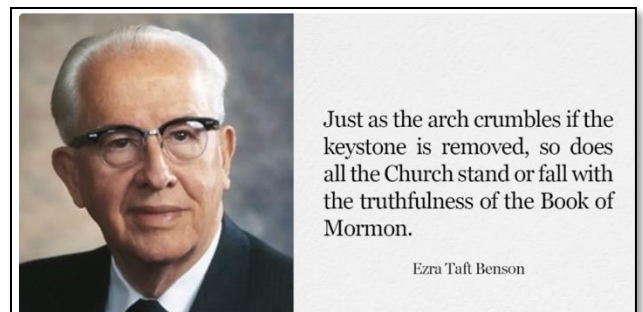
The fact of Smith’s false claim to have translated the Book of Abraham from documents written by Abraham’s “own hand” discredits his similar claim to have translated the Book of Mormon from plates written by Mormon. Furthermore, internal evidence within the book itself points to a contemporary origin, rather than to a historic origin.

For example, Book of Mormon Lamanites do not exist. Biologist and former Bishop, Simon Southerton, was first to make me aware that genetic evidence uncovered by DNA testing reveals Native Americans (Lamanites) have Asian DNA, not the Middle Eastern Israelite DNA where Lehi came from. The account of Southerton’s discovery is seen Appendix B – [Lamanite Genetic Genealogy](#).



The Brethren know there are no Lamanites because [DNA](#)³¹ testing from hundreds of native American groups shows they are not Middle East Israelites migrating from Jerusalem but are Southeast Asian.

Because DNA evidence³² shatters Smiths claim that Native Americans are the “principal” ancestors of the Lamanites. In 2006 the Church was forced by undeniable evidence to change the Book of Mormon’s own description of itself to say BofM peoples were “among the ancestors of the American Indians.” The cumulative evidence surrounding Joseph Smith as a historical document translator contains so many issues where none should exist, that it points to the conclusion the BofM is made up in the fertile imagination his mother described.



²⁸ Roberts, “A Book of Mormon Study”, 258

²⁹ [Book of Mormon](#), 2 Nephi 5:24; Enos 1:20; Alma 3:5; 22:28; 43:20; 44:18

³⁰ David P. Wright, “Historical Criticism: A necessary Element in the Search for Religious Truth,” *Sunstone*, September 1992, 35

³¹ Simon Southerton, "[DNA Genealogies of American Indians and the Book of Mormon](#)", 2000

³² Official LDS Essay on Book of Mormon and DNA Studies, [Annotated](#)

Keep looking if you wish, however we know the Native American origin story is from neighboring Pastor Ethan Smith, View of the Hebrews. Native Americans are Asian, not Israelites. It can now be asserted there are no Lamanites, anywhere.³³

“The Americas were the last continents colonized by humans and the nature and timing of this colonization has been the subject of intense scientific research for over a century. The Mormon Church claims special knowledge within this field of scientific research. Church members of my generation (1960’s) were taught that native people in the Americas and Polynesia are largely (or at least partly) descended from Israelites. These views are based on the sacred writings Mormons possess, in particular the Book of Mormon but also the Doctrine & Covenants, and numerous statements by church leaders, including all of its prophets, over many decades. As recently as March 2013 native Central American Mormons from [Honduras](#) were reassured by an apostle that they are the descendants of father Lehi, an Israelite who the Book of Mormon claims sailed to the Americas about 600BC.”³⁴

One expects the Truth to be coherent, not to be so easily threatened on every front. However, the Excommunication of Book of Mormon truth tellers like Simon Southerton³⁵ and David P Wright³⁶ shows a level of intellectual dishonesty throughout Church leadership where “*corruption*” best describes it. The coverup is more damaging than the falsehoods they seek to hide.

In an Authoritarian belief system like Mormonism, *corruption* is not an overt instruction. But Testimony bearing subordinates understand and can spontaneously carry out and replicate the will of their leaders without the necessity of being told. Mormon authoritarianism, Testimony, demands above all else that the power claim to “being right” be preserved.

By its policy of putting its image ahead of telling the Truth, the Church seeks to preserve Joseph Smith’s Book of Mormon claim that it is a historical record because if not, LDS Church foundational claims collapse. However, the believability of Smith’s claim has come to an end. Mormon history discloses Smith’s treasure seeking, his face in a hat to “translate,” plus [View of the Hebrews](#) composed in an adjacent county by his neighbor Ethan Smith, and “Lamanite (Native American) DNA is Southeast Asian, not Middle Eastern Israelite.



Joseph Smith’s claims must be challenged openly by Church members, Church university employees (BYU and CES), and Church leaders. Foremost, the evidence calls upon corporate Church leaders who are lawyers and scientist, despite the risk of creating a schism, to summon courage, face the evidence, fulfill their fiduciary responsibility to tithing supporters of the Corporate Church by reforming itself, by making the necessary changes to the foundations of their faith as contemporary leaders at the Reorganized Church of Jesus Christ of Latter-day Saints have already done.

Reformation is unavoidable because there is clear evidence showing Smith’s claims about the origins of both the Book of Mormon and the Book of Abraham are false. Over a century of comprehensive archaeological, anthropological, and genetic research has found no trace of Middle Eastern migrations to the Americas prior to Columbus. The Book of Mormon Lamanites do not exist.

³³ [Book of Mormon DNA](#) (2:21:30), Mormon Discussions, Thomas Murphy, No Israelite DNA exist anywhere in the Americas. Rebuttal to apologist.

³⁴ [Link to Quote](#), Simon Southerton, [The Sacred Curse](#) (self-published 2020) how genetics has exposed the 19th century origins of Mormon Scripture. How [Kennewick Man](#) has Impaled Rodney Meldrum’s Heartlanders, [The face of a Nephite](#), David Read.

³⁵ Simon Southerland, [My Court of Love](#), Exit Statement, P 57

³⁶ David P. Wright, [Mormon Alliance Case Reports Vol III Chapter 23](#), A Documentary Case Study

Smith's "translation" of the Book of Abraham (BofA) papyrus is acknowledged by the LDS Church in its "Gospel Topics Essay" as not containing the BofA. Furthermore, the recovered papyrus does not date to the time of Abraham. Therefore, Church truth claims are undermined by two of its defining scriptures which are not what Smith claimed.

--- THE END ---